

FEBRUARY 19, 2012 – 10:15 AM

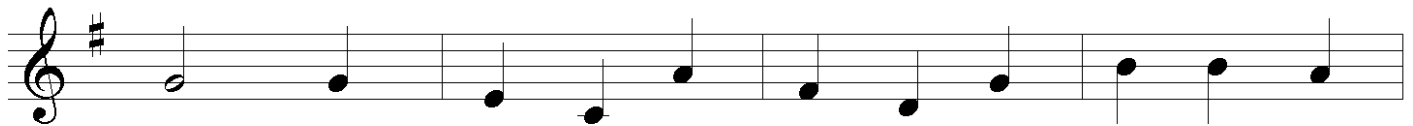
THE TRANSFIGURATION OF OUR LORD

Announcements

OPENING HYMN – “Immortal, Invisible”



1. Im - mor - tal, in - vis - i - ble, God o - ly
2. Un - rest - ing, un - hast - ing, and si - lent as
3. To all, life thou giv - est, to both great and
4. Thou reign - est in glo - ry; thou dwell - est in



wise, in light in - ac - ces - si - ble hid from our
light, nor want - ing, nor - wast - ing thou rul - est in
small, in all life thou liv - est, the true life of
light; thine an - gels a - dore thee, all veil - ing their



eyes, most bless - ed, most glo - rious, the An - cient of
might; thy jus - tice like moun - tains high soar - ing a -
all; we blos - som and flour - ish like leaves on the
sight; all laud we would ren - der, oh, help us to

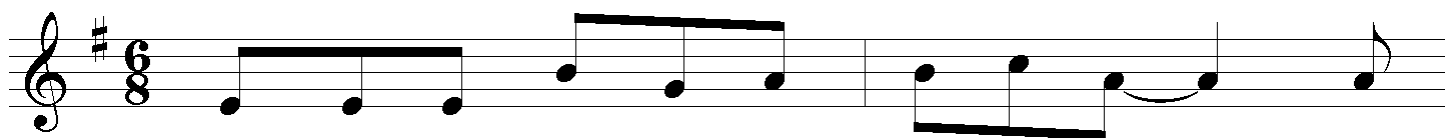


Days, al - might - y, vic - to - rious, thy great name we praise!
bove thy clouds which are foun - tains of good - ness and love.
tree, and with - er and per - ish, but naught chang - eth thee.
see 'tis on - ly the splen - dor of light hid - eth thee!

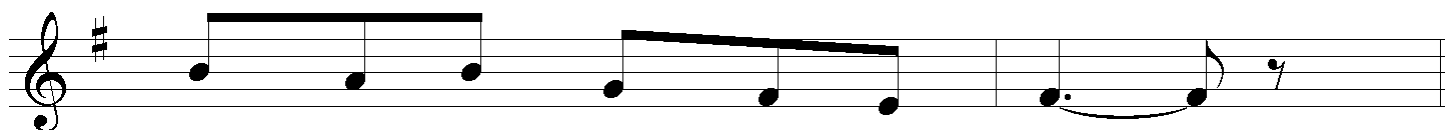
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE



Glo - ry to God in the high - est, and



peace to God's peo - ple on earth.

After Final Refrain:



A - - - men.

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PRAYER OF THE DAY

P: Let us pray: Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING: 2 Kings 2:1-12

L: The word of the Lord.

C: Thanks be to God.

PSALM 50 *Congregation may remain seated*



To the up-right I shall show the sav-ing power of God.

Text: Psalm 50

Music: Michel Guimont, © 1994, GIA Publications Inc. OneLicense.net A702701

SECOND READING: 2 Corinthians 4:3-6

L: The Word of the Lord

C: Thanks be to God.

GOSPEL VERSE



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

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P: The Holy Gospel according to **St. Mark 9:2-9**

C: **Glory to you, O Lord.**

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON

A TIME OF SILENCE

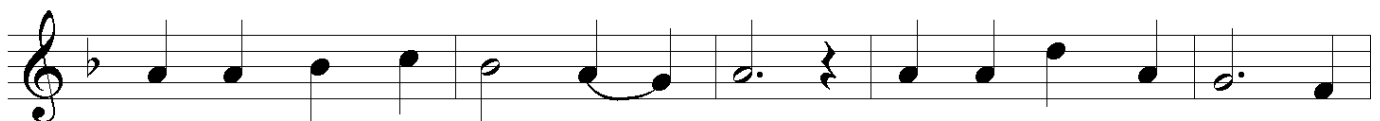
THE HYMN OF THE DAY – “Transform Us As You, Transfigured”



1. Trans - form us as you, trans - fig - ured, Stood a - part on
2. Trans - form us as you, trans - fig - ured, Once spoke with those
3. Trans - form us as you, trans - fig - ured, Would not stay with -



Ta - bor's height. Lead us up our sa - cred moun - tains,
ho - ly ones. We, sur - round - ed by the wit - ness
in a shrine. Keep us from our great temp - ta - tion



Search us with re - veal - ing light. Lift us from where we have
Of those saints whose work is done, Live in this world as your
Time and truth we quick - ly bind, Lead us down those dai - ly



fall - en, Full of ques - tions, filled with fright.
bod - y, Chos - en daugh - ters, cho - sen sons.
path - ways Where our love is not con - fined.

Text: Sylvia Dunstan, 1955-1993, © GIA Publications, Inc. OneLicense.net A702701
Tune: French folk tune, 17th cent.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

P: Let us pray for the whole people of God in Christ Jesus,
and for all people according to their needs.

(Worshippers may kneel or sit)

After each portion of the prayers:

A: Lord, in your mercy,

C: **hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our Lord.

C: **Amen.**

THE PEACE

P: The peace of the Lord be with you always.

C: **And also with you.**

OFFERING

Note: Please place the attendance sheet in the offering plate today as an "offering of your attendance."

Please rise when the gifts come forward.

OFFERTORY – “Shine On Me”



1. I heard the voice of Je - sus say, "I am this
 2. I looked to Je - sus and I found In him, my



dark world's light, Look un - to me, thy
 Star, my Sun; And in that light of



morn shall rise, And all thy day be bright."
 life I'll walk, Till all my days are done.



Shine on me, Shine on me, Let the light from the



light- house, Shine on me. Shine on me. Shine on



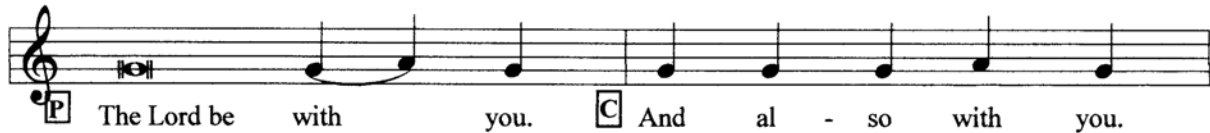
me, Let the light from the light- house Shine on me.

A: Merciful God,


C: as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered

together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

GREAT THANKSGIVING



The first line of musical notation is on a treble clef staff. It begins with a key signature of one sharp (F#) and a common time signature (C). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4. The lyrics are: [P] The Lord be with you. [C] And al - so with you.



The second line of musical notation is on a treble clef staff. It begins with a key signature of one sharp (F#) and a common time signature (C). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4. The lyrics are: [P] Lift up your hearts. [C] We lift them to the Lord.



The third line of musical notation is on a treble clef staff. It begins with a key signature of one sharp (F#) and a common time signature (C). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4. The lyrics are: [P] Let us give thanks to the Lord, our God. [C] It is right to give our thanks and praise.

P: It is indeed right to give you our thanks and praise, O God, for your transfiguring light has overcome us and is restoring within us the image of your glory.

When you created the universe you said, "Let light shine out of darkness," and the heavens lit up in testimony to your justice.

On a high mountain you pulled back the veil of heaven and, as Moses and Elijah passed on their mantles to the one in whom your saving Word is fulfilled, you allowed the incomparable glory of your Son to be seen by his terrified disciples. You raised him from the dead and have sent the winds of heaven upon us.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav'n and earth are full of your glo - ry. Ho -
 san - na, Ho - san - na, Ho - san - na in the
 high - est. Ho - san - na, Ho - san - na, Ho -
 san - na in the high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na, Ho -
 san - na, Ho - san - na in the high - est. Ho -
 san - na, Ho - san - na, Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P: The Gifts of God for the people of God.

C: Thanks be to God.

COMMUNION NOTES

All baptized Christians are welcome to receive the Lord's Supper. Intinction or Common Cup is available or you may receive just the host. If you are not receiving the Lord's Supper, you may come forward for a blessing from the Pastor.

COMMUNION HYMN – "God Is So Good"

God is so good, God is so good,
God is so good, he's so good to me.

Text: Refrain, Spiritual, adapt. by Carey Landry, b.1944 © OCP Publications.

Music: Refrain, Spiritual. Verse, Carey Landry © 1982, 2009, OCP Publications. LicenSingOnline 604890

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

POST-COMMUNION PRAYER

A: Everlasting God, we bless you that you have brought us to the mountaintop and fed us with the life and light of your Son. Send us in his name from this place to bring light into dark corners, healing where lives are torn, and nourishment to every hungry heart, in the name of Jesus Christ, our Savior and Lord.

C: Amen

BENEDICTION

P: God the Father, light-creator; God the Son, Light from Light; and God the Holy Spirit, light-revealer, bless you and give you peace.

A: Amen.

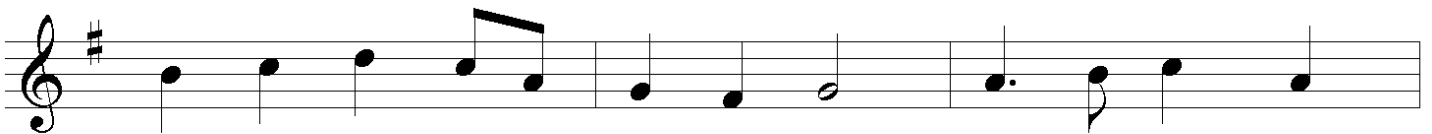
RECESSIONAL - "Alleluia, Song of Gladness"



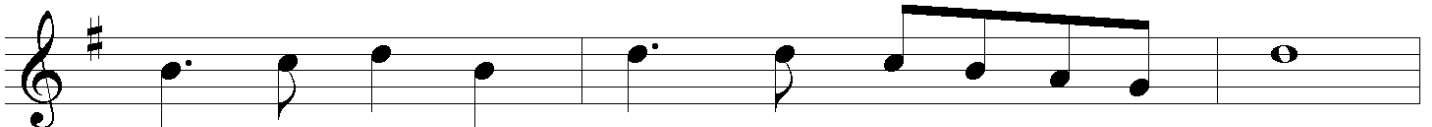
1. Al - le - lu - ia, song of glad - ness, voice of joy that
 2. Al - le - lu - ia you are sound - ing, true Je - ru - sa -
 3. Al - le - lu - ia can - not al - ways be our song while
 4. In our hymns we pray with long - ing: Grant us bless - ed



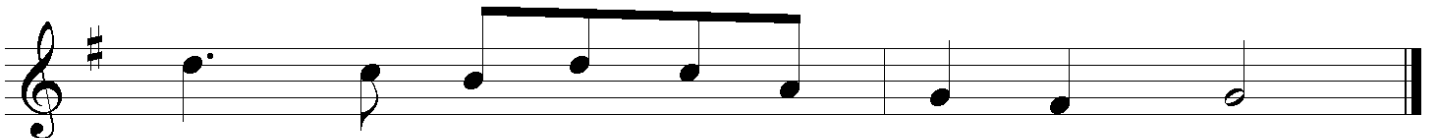
can - not die; al - le - lu - ia is the an - them
 lem and free; al - le - lu - ia, joy - ful moth - er,
 here be - low; al - le - lu - ia our trans - gres - sions
 Trin - i - ty, at the last to keep glad Eas - ter



ev - er dear to choirs on high; in the house of
 bring us to your ju - bi - lee; here by Bab - y -
 makes us for a - while for - go; for the sol - emn
 with the faith - ful saints on high; there to you for -



God a - bid - ing thus they sing e - ter - nal - ly,
 lon's sad wa - ters mourn - ing ex - iles still are we,
 time is com - ing when our tears for sin shall flow,
 ev - er sing - ing al - le - lu - ia joy - ful - ly,



thus they sing e - ter - nal - ly.
 mourn - ing ex - iles still are we.
 when our tears for sin shall flow.
 al - le - lu - ia joy - ful - ly.

Text: Latin Hymn, 11th cent.
 Music: John Hughes, 1873-1932

A: Go in peace. Serve the Lord.
C: Thanks be to God.